

# Kingdom Ages

## Table of Contents

present Kingdom age.....	1
Philippians 2:6-9.....	1
Luke 17:20 -21.....	1
Mathew 13 Parables.....	1
Mathew 8:10-12,Matthew 22:1-14, Mathew 25 parables and Revelation 7.....	2
Mathew 5.....	3
Mathew 6.....	3
Mathew 7.....	4
Mathew 11.....	4
Mathew 12.....	4
Mathew 13.....	5
Mathew 16:28.....	5
Mathew 18:23-35.....	5
Mathew 19:12.....	5
Mathew 19:23-27.....	6
Mathew 20:1-16.....	6
Mathew 20:20-21.....	6
Mathew 21:28-31.....	6
Mathew 21:33-46.....	7
Mathew 22:1-14.....	7
Mathew 24-25.....	7
Millennium Kingdom age.....	8
Mathew 16:19.....	8
Revelation 11:17.....	8
Revelation 12:10.....	8
Revelation 21 an 22.....	9
Hebrews 10:16.....	9
Mathew 8:10-12,Matthew 22:1-14, Mathew 25 parables and Revelation 7.....	9
Isaiah 11.....	10
Isaiah 65.....	10
Isaiah 65 17-25.....	10
Eternity Kingdom age.....	11
Mathew 18:1-4.....	11
Matthew 19:14.....	11
Rev 14:11.....	11
Gen 17:8.....	11
Rev 21:4.....	11
Rev 22:5.....	12

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- 1 This is a study of the Kingdom ages. This a crude format, and an abbreviated work, and a work in progress not every thing may be in its proper place or order at this time. I have not heard this taught or preached in quite this manner I could be wrong. Acts 17:11 applies, hear what is said but study it out for yourself.. There are about 150 direct references in the new testament and many other references through out the Bible, I think maybe the lord meant for us to take it serious.
  - 2 I an posting a copy to <https://www.kanerevivalcenter.com/links/> . This may not be the latest version as I said this is a work in progress this the version from 0/06/2023. For those who may stumble across this it is a personal study and not associated with the Kane Revival Center.
  - 3 It would be helpful to keep your Bible handy since I did not include scripture text with all references to reduce page count . I may go back later to add them as I realize I am glossing over them very quickly and not doing them justice. This is just a first draft. With my current health condition I am finding it difficult to maintain the focus needed.

## present Kingdom age

*The Kingdom is not visible at this time but exist in the believers as the Body of Christ*

Jesus rules in the hearts of the believers

with our knowledge of the word and the aid of the Holy Spirit

*This leads to the wrath of God*

### Philippians 2:6-9

6 Who, being in the form of God, thought it not robbery to be equal with God:

7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

9 Wherefore God also hath highly exalted him, and given him a name which is above every name:

Jesus gave up his abilities as God to be born a mortal relying like us on the holy spirit but in perfection. Jesus was born the King of the Jews through he Davidic Blood line and crowned King of Kings and Lord of Lords by God. Kings refer to rulers and Lord refers to Land owners. King Of Kings means the ultimate ruler and Lord Of Lords means the ultimate land owner (owner of everything).

### Luke 17:20 -21

“And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:

Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.” I have heard many speak of a planet Heaven not understanding the hyperdimensionality(*relating to space of more than three dimensions*) of our reality. Heaven exists here around and in us on another level.

Mat 4:23

*And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the Kingdom, and healing all manner of sickness and all manner of disease among the people.*

*In the present Kingdom there is time for repentance but in eternity our fate is set.*

### Mathew 13 Parables

## **Why parables**

Jesus tells us that some would understand and some would not. I believe that the parables and scripture in general will not be understood without the Holy Spirit. It's like speaking in code for those not meant or not ready to understand.

### **Sower:**

Jesus tells us about the soils But one thing I noticed Is that only one group received fully.

### **wheat and Tares:**

Here again we see that there is a percentage that are deemed good and others to go into the fire.

### **Mustard seed:**

I have seen this taught as a good thing but I see it as a negative

A normal mustard plant is a small bush but in the parable the bush has become a tree with the birds of the air come and lodge in the branches thereof. Here I see a church system gone awry (mega churches and denominational churches) and full of non believers or believers that have been deceived and foul spirits ("birds of the air" is an idiom in the bible of evil spirits). The early church met in homes and were ruled by the word of God not a organization.

### **Leaven:**

again I have seen this taught as a good thing but I see it as a negative

Leaven is a symbol of sin which is hidden in the fellowship till the whole fellowship is compromised.

### **Field:**

Jesus gave up his abilities as God to become a babe to buy (redeem) us from our sins and to redeem the Kingdom

### **Pearl:**

Jesus paid the price but has not taken possession yet

### **Fish:**

Again we see an end times prophecy of judgment and the sorting of the saved and the unsaved

## **Mathew 8:10-12, Matthew 22:1-14, Mathew 25 parables and Revelation 7**

Here we see that even the believers will be sorted by those that are ready and those that are not. Those who are not ready will go into the tribulation to be martyred (Revelation 7:14-17). This "outer darkness" may refer to those who miss the rapture by not being prepared and as the tribulation saints they will be servants not guests at the feast. The weeping and the gnashing of teeth maybe out of anger or frustration at having missed the rapture. Mathew 8:10-12 in particular speaks of the nation of Israel not being included in the rapture because many if not most rejected Jesus as King when he rode in on the donkey and then crucified Him. The Jewish people were to have been the children of the Kingdom but missed their opportunity. To the Jewish people it was unthinkable that anybody other than the Jewish people would sit with "father Abraham". Other than a few the nation of Israel are blinded to the truth and caught up in the idea that they can earn their way in. the believers that relies that the only to salvation is by believing and trusting in Jesus all others will go into the tribulation to be tried as is by fire.

## Matthew 5

1”And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:”

Notice this is directed at the disciples the believers.

“2 And he opened his mouth, and taught them, saying,”

3” Blessed are the poor in spirit: for theirs is the kingdom of heaven.”

The poor in spirit are those who recognize their need for spiritual things as opposed to the haughty that feel they have no need, the self righteous.

4” Blessed are they that mourn: for they shall be comforted.”

This is speaking of the spirit, do we mourn over our sinful condition. This follows our realizing our spiritual need. Will we repent?

5” Blessed are the meek: for they shall inherit the earth.”

Do we demand our way, are we teachable, can we accept correction?

6 “Blessed are they which do hunger and thirst after righteousness: for they shall be filled.”

Do we seek God's righteousness not our own. Romans 3:10 “As it is written, There is none righteous, no, not one:”

7 “Blessed are the merciful: for they shall obtain mercy.”

are we forgiving, do we seek to help others?

8” Blessed are the pure in heart: for they shall see God.”

Do we seek holiness, keep our lives and motives clean and true to the word? Jeremiah 17:9 “The heart is deceitful above all things, and desperately wicked: who can know it?” God will give us a new heart and test the reins thereof.

9” Blessed are the peacemakers: for they shall be called the children of God.”

Are we intercessors between man and God and man and man. Hows our prayer life our negotiating skills?

10” Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.”

If you are living a Godly life you will have persecution, push back from the world and satan.

20” For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.”

These were the professional religious experts, The only way we can exceed the pharisees is through the blood and righteousness of Jesus. Mat 6:33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

## Matthew 6

Mathew 6:9” After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

10 Thy kingdom come, Thy will be done in earth, as it is in heaven.

11 Give us this day our daily bread.

12 And forgive us our debts, as we forgive our debtors.

13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.”

In the Lords prayer it’s interesting to see that after a word of praise the first request is for the Kingdom to come, and the closing line is a recognition of the Kingdom

## Matthew 7

Mathew 7:21” Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.”

Here we see that it easy to call ourselves Christians but are we really.

## Matthew 11

11 “Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.”

John the baptist was from the old testament dispensation and therefore of the levitical era. The new testament era were those saved entirely by faith without having the rituals of the law. One possibility is that this is speaking of the church who are described and the Bride and Body of Christ.

12 “And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.”

“The words describe the eager rush of the crowds of Galilee and Judæa, first to the preaching of the Baptist, and then to that of Jesus. It was, as it were, a city attacked on all sides by those who were eager to take possession of it. The “violent” are men of eager, impetuous zeal, who grasp the kingdom of heaven—i.e., its peace, and pardon, and blessedness—with as much eagerness as men would snatch and carry off as their own the spoil of a conquered city. Their new life is, in the prophet’s language, “given them as a prey” (Jeremiah 21:9; Jeremiah 45:5). There is no thought of hostile purpose in the words.”(Ellicott’s Commentary for English Readers). This seems to be the consensus of the commentaries that I read. The words violence, and violent seem to the eagerness of say the big crowds that would gather to hear Jesus speak rather than brutality in a fight.

## Mathew 12

24” But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils.

25 And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:”

Here the Pharisees were claiming that Jesus was casting out demons by the power of the devil and Jesus is telling them how foolish their statement was. If the Pharisees acknowledged the miracles of Jesus they would have to admit that only God had the power and at the least they would have had to admit that Jesus was a man of God, a prophet since only the prophets are recorded to have done such miracles in the old testament.

## Mathew 13

See the [Mathew 13 Parables](#) above.

## Mathew 16:28

28 “Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.”

Some see this as the resurrection but I see it as when John was transported in to the future seeing Jesus first on His Father's throne and then taking His own throne

## Mathew 18:23-35

23” Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.” ....

35 “So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.”

In this parable see the mercy of the lord but also the idea that people are held accountable for their actions. We are forgiven by the blood of Jesus but if we continue in our sin we could forfeit our salvation by rejecting The Lord and His ways.

## Matthew 19:12

12” For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it.”

“eunuchs,” who are, i.e., without the impulses that lead men to marriage, either naturally, or by the mutilation which then, as now, was common in the East, or who have conquered those impulses by the power of self-consecration to a higher life, can safely abstain from marriage. The celibacy of self-indulgence, or even of selfish prudence, Paul said in 1 Corinthians 7:1”Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman.” and in 7:32” But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:”. Those who can abstain and live the celibate single life style man or woman have more time to focus on and serve the Lord. In the future the bible says we will be like the angels not married and being able to focus and serve God.

## **Matthew 19:23-27**

23 “Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.

24 And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

26 But Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible.

27 Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?”

Here we have the story of the rich young ruler who came to Jesus proclaiming his righteousness but going away sad when Jesus told him to sell all and give to the poor. Some say the eye of a needle speaks of a small gate that with much effort a camel can get through but I disagree. If the camel could get through then in theory a man could earn his way into heaven. Only by the miracle of salvation can any of us make heaven our home, and only by a miracle could a camel go through a needle.

## **Matthew 20:1-16**

i“For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard.”

This parable shows us that the Lords grace and mercy are not based on how much work we do or how longer we serve but as a gift given out of the care and generosity God shows to all that come to Him. Mark, Paul and others let us know that our work matters as far as our rewards go but not in the matter of mercy and grace. In the parable of the talents we can see various rewards based on works, however no one can earn mercy or grace but it is given freely to all who seek the Lord.

## **Matthew 20:20-21**

20 Then came to him the mother of Zebedees children with her sons, worshiping him, and desiring a certain thing of him.

21 And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.

What boldness it takes to negotiate with God this way but I think in our own way we are all guilty of trying to manipulate God to get gain for ourselves.

## **Matthew 21:28-31**

31” Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.”



Many including the Pharisees and Sadducees claimed to do the will of God but did not, the gentiles were not doing the will of God but repented and then did Gods will in salvation thus entering in to the kingdom.

## **Matthew 21:33-46**

43 “Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.”

45” And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.” The religious system of the Jews rejected the Prophets and Christ Himself in their pride and self exalting ways thinking they knew better than God. Without the Holy Spirit we run the same risk as we see with many modern groups who call themselves Christians but ignore or twist the truth of God. Millions have raised themselves declaring that they alone have the truth but do injustice to the King.

## **Matthew 22:1-14**

2” The kingdom of heaven is like unto a certain king, which made a marriage for his son,” In this parable Jesus tells of a wedding feast. We see many that have been invited but are too busy to come and then those who would be considered unworthy called in. This is like the Jews and many religious people of today that are self righteous and do not feel the need to answer the masters calling. And then those of us that feel unworthy being called. But we see this one who feels his rags are good enough even-thou Jesus has provided pure white robes for us being cast out. In the end we see that those who were invited originally were passed by but not all that were called after accepted their gift of salvation.

## **Matthew 24-25**

In these chapters we see the sermon on the mount. It speaks of nations and kingdoms, this could be nations of men and the kingdom of darkness vs/ the Kingdom of Heaven. There is a description of what is to come and a warning to be ready. There is a statement about the gospel being preach to all nations, many believe this to be an operation by man but I see it as being the 144,000 and the angels flying to and fro. Yes we should be trying to reach out but I do not think that man in his weakness will get it done. The warning to the wise and the foolish to the Lords coming and judgment. obviously an entire study could be done here but I will not take the time now.

[Back to table of contents](#)

## Millennium Kingdom age

Jesus rules on the earth He redeemed, albeit with a rod of iron.

There will be peace and prosperity for 1000 years.

There will still be unbelievers in the land that will have to choose to follow or not.

In the end comes the final revolt when satan is released from his time of binding  
that will be settled with fire from heaven.

Then the final judgment.

### Mathew 16:19

19 "And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in" heaven.

I believe this referring to the time when we shall rule and reign with Jesus since in the present age we do not have a perfect knowledge of God's will as we will have in the millennium and beyond. I do not think this refers to eternity since all will have the knowledge not just the rulers. Some take this to mean that now we have this authority but without the perfect will of God what a mess we would have with all the disagreements we have now.

### Revelation 11:17

17 "Saying, We give thee thanks, O LORD God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned."

The "and art to come" is not in the original text because now HE HAS COME. All that is left is the mop-up action.

### Revelation 12:10

10" And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night."

The 144 thousand and the two witnesses are called home, the Jewish people are fled to Petra, and the anti-Christ has set himself up. Now Jesus starts His wrath in preparation of reclaiming the earth. At the beginning of the millennium Jesus has redeemed the earth and set up His Kingdom. The world has been judged and the wrath has ruined the earth. I believe now is the creation of the new heavens and the new earth.

## **Revelation 21 and 22**

Tells of the New Jerusalem coming down.: The description of the city lists Trees for food the healing of the nations. Will it be like the garden of Eden with mortal man being maintained by the tree of life? It speaks of the New Jerusalem as the bride prepared for Jesus. I have been taught that the creation of a new heavens and a new earth were at the end of the millennium but the description here speaks of sin outside the city which to me speaks of the time of millennium. The New Jerusalem is described as the Bride of Christ so I believe that that resurrected church will live in the city and all others will live outside the city. The church being those believers that lived after Jesus came and went up in the rapture.

These verses Talk about the new heavens and the new earth which I thought happened at the end of the millennium going into eternity but in verse 21:27 “And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.” it talks about those that are not in the book of life, if this is heaven/eternity there should not be any one there that is not in the book of life. This has caused me some confusion over what I have been taught. Again in 22:13-15 “I am Alpha and Omega, the beginning and the end, the first and the last.

14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

15 For without are dogs, and sorcerers, and whore mongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.” why would there be evil outside the gates if this is heaven/eternity all evil should be in the lake of fire.

## **Hebrews 10:16**

16 This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

## **Mathew 8:10-12, Matthew 22:1-14, Mathew 25 parables and Revelation 7**

Here we see that even the believers will be sorted by those that are ready and those that are not. Those who are not ready will go into the tribulation to be martyred (Revelation 7:14-17). This “outer darkness” may refer to those who miss the rapture by not being prepared and as the tribulation saints they will be servants not guests at the feast. The weeping and the gnashing of teeth maybe out of anger or frustration at having missed the rapture. Mathew 8:10-12 in particular speaks of the nation of Israel not being included in the rapture because many if not most rejected Jesus as King when he rode in on the donkey and then crucified Him. The Jewish people were to have been the children of the Kingdom but missed their opportunity. To the Jewish people it was unthinkable that anybody other than the Jewish people would sit with “father Abraham”. Other than a few the nation of Israel are blinded to the truth and caught up in the idea that they can earn their way in. the believers that relies that the only to salvation is by believing and trusting in Jesus all others will go into the tribulation to be tried as is by fire.

## **Isaiah 11**

Isaiah 11 speaks of Jesus coming to Rule over the millennium with ecological peace and the return of the throne of David with the return of Israel to the full inheritance of the land.

## **Isaiah 65**

Isaiah 65 speaks of those who refuse the way of the Lord and his bounty to do things their way. Thus the ruling with a rod of iron. Also is seen the good life for those that chose to follow. Nature is renewed.

## **Isaiah 65 17-25**

this tells of what we have to look forward to. It speaks of a new heaven and new earth but also speaks of death? Is this eternity or the millennium? It also speaks of peace and things we have to look forward to

[Back to table of contents](#)

## Eternity Kingdom age

Jesus rules all without resistance.

Life as a continuation of life in the millennium?

Life as a continuation of the garden of Eden?

Satan, the fallen angels, the sinners, all that have rejected -  
the gift that Jesus offered are cast into the lake of fire.

### Mathew 18:1-4

1”At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

2 And Jesus called a little child unto him, and set him in the midst of them,

3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.”

A child seeks to please his father and do his fathers will not his own.

### Matthew 19:14

14 “But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.”

As before Jesus described the inhabitants of heaven and being like children : meek, mild, obedient.

### Rev 14:11

The smoke of their torment will rise forever and ever, and they will have no relief day or night, for they have worshiped the beast and his statue and have accepted the mark of his name.

The throne of David will continue forever as promised.

### Gen 17:8

And I will give the entire land of Canaan, where you now live as a foreigner, to you and your descendants. It will be their possession forever, and I will be their God.”

### Rev 21:4

He will wipe every tear from their eyes, and there will be no more death or sorrow or crying or pain. All these things are gone forever.”

**Rev 22:5**

And there will be no night there—no need for lamps or sun—for the Lord God will shine on them. And they will reign forever and ever.

[Back to table of contents](#)